ANSARUDDIN

Majlis Ansarullah United Kingdom

Masroor Health Complex Burkina Faso





MAY/JUNE 2025 | HIJRAT/IHSAN 1404HS | DHU AL-QADAH/DHU AL-HIJJAH 1446 | VOL.22 NO.3
www.ansaruddin.org.uk



MAJLIS ANSARULLAH
UNITED KINGDOM



Bait-ur-Rahman Mosque, a beautiful mosque constructed within the premises of the Masroor Medical Complex in Burkina Faso.



Respected Abdul Majid Tahir Sahib, Additional Wakilut-Tabshir London, Representative of Hazrat Khalifatul Masih V أيده الله تعالى بنصره العزيز leading silent prayer, after unveiling the plaque.



MAJLIS ANSARULLAH
UNITED KINGDOM

ANSARUDDIN

MAY/JUNE 2025 | HIJRAT/IHSAN 1404HS
DHU AL-QADAH/DHU AL-HIJJAH 1446 | VOL.22 NO.3

Published by:
Qiadat Isha'at Majlis Ansarullah UK
Sara e Nasir, 29 Alma Lane
Farnham, Surrey
GU9 0LJ
United Kingdom

If you have any feedback, suggestions or contributions to future magazine, please contact us via following:
: 020 8687 7810 , 020 8870 9379
: ansaruddin@ansarullahuk.org
: ansaruddin.org.uk
: @Ansaruddin_UK

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

Contents

THE HOLY QURAN

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَعَدَ اللّٰهُ الَّذِيْنَ اٰمَنُوْا مِنْكُمْ وَعَمِلُوا
الصّٰلِحٰتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْاَرْضِ
كَمَا اسْتَخْلَفَ الَّذِيْنَ مِنْ قَبْلِهِمْ وَ
لَيُمَكِّنَنَّ لَهُمْ دِيْنَهُمُ الَّذِي ارْتَضٰى
لَهُمْ وَ لَيُبَدِّلَنَّهُمْ مِّنْۢ بَعْدِ خَوْفِهِمْ
اَمْنًا يَعْبُدُوْنَنِيْ لَا يُشْرِكُوْنَ بِيْ شَيْـًٔا
وَ مَنْ كَفَرَ بَعْدَ ذٰلِكَ فَاُولٰٓئِكَ هُمُ
الْفٰسِقُوْنَ۔ (Surah Al-Nur: 56)

Allah has promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were before them; and that He will surely establish for them their religion which He has chosen for them; and that He will surely give them in exchange security and peace after their fear: They will worship Me, and they will not associate anything with Me. Then whoso is ungrateful after that, they will be the rebellious.

Short Commentary:

The special marks and characteristics of these Khalifahs are:

(a) They are appointed Khalifahs through God's own decree in the sense that the hearts of believers become inclined towards them, and they voluntarily accept them as their Khalifahs.

(b) The religion which their mission is to serve becomes firmly established through their prayers and missionary efforts.

(c) They enjoy equanimity and peace of mind amidst hardships, privations or persecution which nothing can disturb; and

(d) They worship God alone, i.e. in the discharge of their great responsibilities they fear no one and they carry on their duties undaunted and without being discouraged or dismayed by the difficulties that stand in their way.

(The Holy Quran with Five Volume Commentary (Vol4) Page:2289)

The Holy Prophet ﷺ

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰٓى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰٓى اِبْرَاهِيْمَ وَعَلٰٓى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

قَالَ حُذَيْفَةُ قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ تَكُوْنُ النُّبُوَّةُ فِيْكُمْ مَا شَآءَ اللّٰهُ اَنْ تَكُوْنَ ثُمَّ يَرْفَعُهَا اِذَا شَاءَ اَنْ يَّرْفَعَهَا ثُمَّ تَكُوْنُ خِلَافَةٌ عَلٰى مِنْهَاجِ النُّبُوَّةِ فَتَكُوْنُ مَا شَآءَ اللّٰهُ اَنْ تَكُوْنَ ثُمَّ يَرْفَعُهَا اِذَا شَآءَ اللّٰهُ اَنْ يَّرْفَعَهَا ثُمَّ تَكُوْنُ مُلْكًا عَاضًّا فَيَكُوْنُ مَا شَآءَ اللّٰهُ اَنْ يَّكُوْنَ ثُمَّ يَرْفَعُهَا اِذَا شَآءَ اَنْ يَّرْفَعَهَا ثُمَّ تَكُوْنُ مُلْكًا جَبْرِيَّةً فَتَكُوْنُ مَا شَآءَ اللّٰهُ اَنْ تَكُوْنَ ثُمَّ يَرْفَعُهَا اِذَا شَآءَ اَنْ يَرْفَعَهَا ثُمَّ تَكُوْنُ خِلَافَةً عَلٰى مِنْهَاجِ النُّبُوَّةِ ثُمَّ سَكَتَ۔

Hazrat Huzaifa رضي الله عنه narrated that the Holy Prophet ﷺ said:

"Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end. There will follow thereafter monarchial despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on precept of Prophethood." The Holy Prophet said no more.

(Masnad Ahmad:17684)

The Promised Messiah & Mahdi Hazrat Mirza Ghulam Ahmad

عَلَيۡهِ‌ٱلسَّلَامُ

Hazrat Mirza Ghulam Ahmad, The Promised Messiah عَلَيۡهِ‌ٱلسَّلَامُ states:

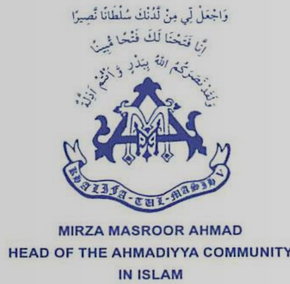
"So dear friends! since it is the Sunnatullah, from time immemorial, that God Almighty shows two Manifestations so that the two false joys of the opponents be put to an end, it is not possible now that God should relinquish His Sunnah of old. So do not grieve over what I have said to you; nor should your hearts be distressed. For it is essential for you to witness the second Manifestation also, and its Coming is better for you because it is everlasting the continuity of which will not end till the Day of Judgment. And that second Manifestation cannot come unless I depart. But when I depart, God will send that second Manifestation for you which shall always stay with you just as promised by God in Barahin-e-Ahmadiyya. And this promise is not for my person. Rather the promise is with reference to you, as God [addressing me] says: I shall make this Jama'at who are your followers, prevail over others till the Day of Judgment. Thus, it is inevitable that you see the day of my departure, so that after that day the day comes which is the day of ever-lasting promise. Our God is He Who keeps His promise and is Faithful and is the Truthful God. He shall show you all that He has promised."

(THE WILL—AL-WASIYYAT Page : 7-8 English Book)





Hazrat Mirza Masroor Ahmad
Khalifatul Masih V ایدہ اللہ تعالیٰ بنصرہ العزیز



بسم اللہ الرحمٰن الرحیم

نَحْمَدُہٗ وَنُصَلِّی عَلٰی رَسُوْلِہِ الْکَرِیْم

و علی عبدہِ المسیح الموعود

خدا کے فضل اور رحم کے ساتھ

ھوالنّاصــــر

MIRZA MASROOR AHMAD
HEAD OF THE AHMADIYYA COMMUNITY
IN ISLAM

Islamabad, UK
HM – 11-02-2025

Respected Guests and Attendees,

اَلسَّلَامُ عَلَیْکُمْ وَرَحْمَةُ اللّٰہِ وَ بَرَکَاتُہٗ

It is indeed a matter of great joy and immense blessings and favours of Allah Taala that He enabled Majlis Ansarullah UK to build the Masroor Health Complex in Burkina Faso. May Allah the Almighty grant Majlis Ansarullah UK the best reward for this achievement, and may they continue to advance ever further in their spirit of serving humanity.

Serving humanity is the cornerstone of our faith, and from its very inception, the Ahmadiyya Muslim Jamaat has always been at the forefront of putting this teaching into practice. Rendering service to humanity is one of the noblest means of attaining Allah's pleasure. The Promised Messiah (as) repeatedly stated—and I have also mentioned this point on various occasions in my sermons—that there are two fundamental purposes of his advent: first, to fulfil the rights of Allah, and second, to serve humanity by putting into practice the true teachings of Islam, thereby fulfilling the rights of Allah's creation. This service should be rendered without any distinction of colour, race, or religion.

Alhamdulillah we see another practical manifestation of this teaching in the form of the Masroor Health Complex today. May Allah Taala bless it in every respect and make it a means of truly selfless service to mankind. Indeed, it is by such efforts that the true image of Islam can be presented to the world. Moreover, for as long as every institution of the Ahmadiyya Jamaat keeps this objective in view, it will continue to fulfil the purpose of the advent of the Promised Messiah (as) and will earn the pleasure of Allah the Almighty.

The Promised Messiah (as) states: "Sympathy for God's creation is such a quality that if a person discards it and moves away from it, gradually he becomes like a beast. True humanity demands that one deals with one's fellow beings with kindness, benevolence, and goodwill, without any sort of discrimination." (Malfuzat, Vol. 4, pp. 216–217, 2003 edition, Rabwah)

May Allah the Almighty continue to enable Majlis Ansarullah to undertake even more projects to serve humanity.

In the end, I pray that Allah the Exalted makes this Health Complex not only a means of treating physical ailments but also a source of promoting spiritual and moral values. May He enable its entire staff to fulfil their responsibilities in the best possible manner, and may He enable the Ahmadiyya Muslim Jamaat to serve humanity even more than before. *Amin*

Wassalam

Yours sincerely,

MIRZA MASROOR AHMAD

Khalifatul-Masih V

A Symbol of Hope, Masroor Medical Complex, Burkina Faso



Dr Idrissa Kabore, Waqf-e-Zindagi
(Hospital Director, Masroor Medical Complex)

The healthcare project initiated by Ansarullah UK, through its foundation, is a real blessing for the population of Burkina Faso as well as for the Ahmadiyya Muslim Jama'at of the country. Indeed, this initiative has reinforced the role that Jama'at has been playing for many years in the field of health, with an emphasis on humanity and service to vulnerable populations.

The Masroor Eye Institute has allowed many people to experience the Jama'at and gain a better understanding of its commitment to the well-being of humanity. This centre welcomes patients from all regions of Burkina Faso, whether they come from remote villages or from the country's administrative spheres. From farmers to ministers, everyone comes here to seek quality ophthalmological care, often non-existent in their respective localities.



One of the essential aspects of our mission is based on the social aspect of our interventions. Thanks to free campaigns funded by Masroor's donations, we have been able to restore sight to many cataract patients. These initiatives bring immense relief to populations who would otherwise not have had access to such interventions.

The recently opened Masroor Medical Complex is also a major step forward for the local people Kouba and Koubri. Before it opened, these populations had to travel at least 10 km to access this level of care. They now have a modern medical infrastructure nearby, guaranteeing them accessible, high-quality care. The local authorities and the Ministry of Health are delighted with the existence of such a centre for the well-being of the population.

As the director of the centre, I thank Allah for allowing me to participate in such a large-scale and graceful project. Every day, we receive expressions of gratitude from patients and their families. It reminds us of the importance of our mission and motivates us to continue our commitment.

Daily life at Masroor Medical Complex is marked by intense and diverse medical activities. We offer care ranging from general consultations to specialist care, operating on a 24/7 basis. The maternity ward, on the other hand, vibrates to the rhythm of births, prenatal care and obstetric ultrasounds.

The Masroor Medical Complex is much more than a care centre; It is a symbol of hope for the health of our populations. May this project continue to thrive and bring relief and well-being to all those in need.



Transforming Healthcare in Burkina Faso
My Visit to
The Masroor Health Complex



Mohammad Luqman Chaudhary
(Addl Qaid Maal, Majlis Ansarullah UK)

Burkina Faso: A Nation in Need of Healthcare Advancement

Burkina Faso, a landlocked country in West Africa, spans 274,200 square kilometres and is home to over 22 million people. Despite its rich cultural heritage, it faces significant economic challenges, with high poverty levels and limited access to essential services. The healthcare system is underdeveloped, suffering from a shortage of medical professionals, outdated infrastructure, and a lack of specialized care.



In this context, the establishment of the **Masroor Eye Institute and Masroor General and Maternity Hospital** represents a monumental step forward in the country's healthcare sector. These facilities are addressing critical gaps in eye care, maternity services, and general medical care, offering much-needed support to the population.

It is truly a blessing from Allah that Majlis Ansarullah UK has been enabled to build the **Masroor Health Complex** in Burkina Faso. This initiative has been guided right from beginning directly by Hazrat Khalifatul Masih V, and it has the prayers and blessings of Huzoor. I pray that Allah grants Majlis Ansarullah UK the best reward for this service. May they continue to serve humanity with the same dedication and zeal.

The Swift and Miraculous Construction of the Hospitals

One of the most remarkable aspects of the Masroor Health Complex is the speed at which it was built. In a country where infrastructure projects often face delays due to logistical and bureaucratic challenges, these hospitals became operational in record time. This achievement is a testament to the power of prayers and the unwavering guidance of Hazrat Mirza Masroor Ahmad, Khalifatul Masih V, whose vision and leadership ensured that the project was executed with excellence, efficiency, and a deep sense of humanitarian service.

The Ahmadiyya Muslim Jamaat has always placed service to humanity at the heart of its



mission. As the Promised Messiah عليه السلام said, there are two fundamental purposes of his advent: fulfilling the rights of Allah and serving humanity by practising the true teachings of Islam. This project is a perfect manifestation of that spirit—serving all, regardless of race, religion, or background.

Masroor Eye Institute: A Landmark in Burkina Faso's Medical History

Inaugurated in 2022, the **Masroor Eye Institute** has revolutionized eye care in Burkina Faso. It has performed some of the first-ever eye surgeries in the country, bringing advanced ophthalmic care to a population that previously had little to no access to such services.

Beyond providing essential medical services, the Eye Institute serves as a hub for medical education. It is equipped with state-of-the-art teaching facilities, including a live video feed from the operating theatre to the auditorium. This allows medical students and professionals to observe complex surgeries in real time, fostering local expertise in ophthalmology and ensuring long-term sustainability in the country's eye care sector.

The Inauguration of the Masroor General and Maternity Hospital

During my second visit to Burkina Faso, I had the honour of attending the inauguration of the **Masroor General and Maternity Hospital**. This was a historic moment, marking another significant milestone in the humanitarian efforts of Majlis Ansarullah UK.

The Minister of Health of Burkina Faso attended the event and expressed his deep gratitude to Hazrat Mirza Masroor Ahmad عليه السلام for prioritizing the health of the people of Burkina. He acknowledged the long-standing partnership between the Ahmadiyya Community and the Burkinabe government, which dates back to 1997. He also highlighted the key role the Ahmadiyya Community has played in expanding medical services across the country, including in cities like Kouba, Dori, Ouahigouya, and Koupéla.

The Minister particularly praised the newly inaugurated care units, emphasizing their importance in improving access to healthcare in Kouba and beyond. He also acknowledged the hospital staff's vital role in ensuring that the hospital fulfils its mission of providing quality care with compassion and professionalism.

A Mosque at the Heart of the Masroor Health Complex

One of the most spiritually enriching aspects of the **Masroor Health Complex** is the small mosque located within the hospital grounds. This serene space serves as a sanctuary for



prayer and reflection, available to hospital staff, patients, and visitors alike.

During our visit, we had the privilege of praying in this mosque, experiencing firsthand the peace and tranquillity it brings to the hospital environment. This spiritual element of the project highlights the holistic approach of the Ahmadiyya Muslim Community—focusing not only on physical healing but also on nourishing the soul.

State-of-the-Art Facilities and Sustainable Healthcare Services

The **Masroor General and Maternity Hospital** is equipped with modern medical technology, ensuring that patients receive the highest quality care. The hospital's advanced diagnostic tools, surgical facilities, and treatment options are providing much-needed services to a population that previously had limited access to such care.

The maternity unit, in particular, plays a crucial role in reducing maternal and infant mor-

tality rates. Safe, professional childbirth services are now available, ensuring that many mothers and newborns who would have been at risk due to inadequate healthcare facilities are receiving life-saving care.

The Power of Prayers and Divine Guidance

Reflecting on my visits, I am deeply moved by the extraordinary impact that the Masroor Health Foundation and Majlis Ansarullah UK have had in Burkina Faso. From its inception to completion, this project has been guided by the prayers and vision of Hazrat Khalifatul Masih V . His constant encouragement, wisdom, and direction have been the driving force behind this remarkable success.

Delivering such a comprehensive healthcare project in a foreign land, with its own logistical and language challenges, is nothing short of a miracle—a true testament to the blessings of Khilafat and the divine support behind humanitarian efforts fuelled by faith.



A Legacy of Service to Humanity

The **Masroor Eye Institute and Masroor General and Maternity Hospital** stand as beacons of hope in a country that desperately needed improved healthcare services. The Ahmadiyya Community's motto—"Love for All, Hatred for None"—is not just a slogan but a living reality, reflected in these life-changing initiatives.

As I leave Burkina Faso once again, I am filled with immense gratitude and inspiration. The prayers of Hazrat Khalifatul Masih V and the selfless dedication of Majlis Ansarullah UK have forever changed the lives of the Burkinabe people. May Allah the Almighty continue to enable Majlis Ansarullah to undertake even more projects in the future, serving humanity with the same compassion and devotion.

The Final Prayer for Blessings and Success

I end my article with a heartfelt prayer that reflects the words of Hazrat Mirza Masroor Ahmad, Khalifatul-Masih V ایدہ اللہ تعالیٰ بنصرہ العزیز:

> "May Allah the Exalted make this Health Complex not only a means of treating physical ailments but also a source of promoting spiritual and moral values. May He enable its entire staff to fulfill their responsibilities in the best possible manner, and may He continue to empower the Ahmadiyya Muslim Jamaat to serve humanity even more than before. Ameen."

This prayer encapsulates the vision of Hazrat Mirza Masroor Ahmad ایدہ اللہ تعالیٰ بنصرہ العزیز for the **Masroor Health Complex**—a place where physical and spiritual healing go hand in hand. It asks for continued success in fulfilling both the medical and moral responsibilities of the Health Complex and for the ongoing empowerment of the **Ahmadiyya Muslim Jamaat** in its mission to serve humanity.



GUIDANCE, LOVE AND PRAYERS FROM KHALIFATUL MASIH PERSONAL EXPERIENCE



Khalil Yousuf
(Muavin Sadr, Majlis Ansarullah UK)

HAZOOR HAS COME TO LONDON

The night was crisp, the kind that made our home's ageing heating system feel even more unreliable than usual. It was the early hours of 29 April 1984, and I lay comfortably curled up in my child-sized bed, nestled within our home in Thornton Heath, on the outskirts of London.

The silence of the night was suddenly broken by the insistent chime of our rotary dial telephone, its "ting-a-ling" echoing through the house from its usual perch atop a three-legged table at the top of the stairs. My mother rushed to answer, her urgency waking my father and me. Within moments, we were all huddled together, the dim glow of the hallway light casting long shadows as we watched her listen intently. I could see it in her face. Something significant was unfolding.

Then came the words that would forever shape the course of my life: Hazrat Mirza Tahir Ahmad رحمہ اللہ, the fourth Khalifa of the Ahmadiyya Muslim Community, was coming to London. Within hours, he would arrive at the London Mosque.

As a young boy, I didn't yet fully grasp the magnitude of that moment. But standing there, wrapped in the warmth of my family's presence, I sensed that something extraordinary was happening. It was the beginning of a journey. One that would shape not only my present but also the very foundation of my future, and ultimately, my relationship with Hazrat Khalifatul Masih V ایدہ اللہ تعالیٰ بنصرہ العزیز.

MY FIRST CONNECTION WITH KHILAFAT

With the Fazl Mosque twelve miles away and little transport, much of our religious upbringing took place at home. My mother, Qudsia Nasreen Ahmad guided us with discipline and love. I can still picture her washing clothes by hand as I stood beside her being taught to memorise small chapters of the Holy Quran at her insistence.

The arrival of the Fourth Khalifa in London transformed our world. Long journeys to the mosque became the norm, and very quickly became central to my spiritual growth. Once sparsely filled, the Fazl Mosque now overflowed with worshippers, infused with the Khalifa's energy.

One of his remarkable initiatives was Majlis-e-Irfan, live Q&A sessions where he answered questions on anything and everything with ease and unmatched wisdom. I was so drawn to his presence that I'd sometimes defy my parents, cycling the twelve-mile distance just to be there. When it got late, Huzoor's security would call my mother and look after me until she arrived. I'll leave the after effects to your imagination!

Before MTA, these sessions were recorded on large video cameras, and though I didn't always grasp the full depth of his answers, I knew they mattered. Sometimes, I operated a smaller camera, other times, I stood as part of his security. Although I was hardly able to defend him if needed, being in his presence was an honour beyond measure.

MY FIRST BONDING WITH KHILAFAT

With Huzoor's presence in the UK, the Jama'at grew rapidly. In 1985, he launched the annual charity walk; one of many initiatives to serve mankind for Allah's sake. The first walk spanned 26 miles and started in Islamabad. I was a determined 12-year-old, and I pushed myself to finish as fast as I could, becoming the quickest Tifl that day. It was a small victory, but one that earned me an award from Huzoor; a mauve tennis bag which I cherished for years.

What happened next was beyond anything I could have imagined. Along with a few others, Huzoor invited me, into the garden of his small Islamabad residence. Stepping onto that sacred ground, I felt awe, excitement, and nervousness. But the moment he placed his arm around me, my apprehension melted away. His warmth was both protective and reassuring. Despite me being an independent minded child, he made me feel seen and valued, as though my small effort in the charity walk carried meaning far beyond what I had understood. In that moment, he was not just a leader. He was my leader, my guide, my source of strength.



GUIDANCE AND LOVE OF HAZRAT KHALIFATUL MASIH V (ayyadahullah)

As I pursued my legal studies and beyond, I was blessed with the honour of serving the Jama'at in a legal capacity. That privilege offered me the blessed opportunity of a number of privileged audiences with Huzoor-e-Anwar (ayyadahullah) where I was able to seek his guidance.

In one such Mulaqat, I was providing a team of Ahmadi architects and engineers with legal support in the acquisition and development of land for a new mosque in Europe. The team presented every detail to Huzoor-e-Anwar (ayyadahullah). This included the size of the prayer hall, the placement of rooms, the height of the minarets, the size of the dome, the elevation of the Mosque complex and the various facilities. Huzoor listened intently, absorbing every word.

As the presentation neared its conclusion, Huzoor penetrated all the complexities by asking one fundamental question:

> "How many worshippers will fit into the prayer hall?"

There was silence. The team frantically searched through pages of notes, scrambling for an answer. But before anyone could respond, Huzoor had already answered the question.

In seconds, without glancing at a single document, Huzoor-e-Anwar (ayyadahullah) had through mental arithmetic calculated the precise number of worshippers the space could hold, factoring in the square footage and the space each individual would require to perform salaat. His calculation was flawless.

I was stunned. The sheer speed of his mathematical precision was incredible, but so too was the depth of his insight. While we had been caught up in the technicalities, the structures, the measurements, the designs, Huzoor had gone straight to the heart of the matter.

The construction of a mosque was not about its grandeur, its facilities, or its architectural beauty. It was about its purpose.

HOLD FIRM IN FAITH AND ACT ON THE HUZOOR'S INSTRUCTIONS

In this next example, I am going to give an example of how obedience to Huzoor-e-Anwar's

directions led to an astounded courtroom outcome.

I received a telephone call from a senior member of the Markaz. He informed me that in a mulaqat, Huzoor-e-Anwar ﷻ had referred to me the case of an Ameer of a European country who had been arrested while propagating Islam. I was taken aback. I had no experience of criminal law at all, much less of criminal law in a European jurisdiction. As I received the blessed instruction of Huzoor-e-Anwar ﷻ the weight of the responsibility pressed upon me.

However, I responded immediately and wrote to Huzoor-e-Anwar ﷻ for prayers. I immediately travelled to the country and met with the Ameer. The Ameer was dedicated man, a man of unwavering faith, who had been unjustly targeted by Jyllands Posten, the very European newspaper that had published the vile and infamous cartoons of the Holy Prophet Muhammad ﷺ in Paris. A complaint had been made about an interview he had given in defence of Islam. He was arrested by national police and charged with a criminal offence. He faced a legal system where freedom of faith was treated as secondary to other human rights, and where he could be imprisoned for speaking about his faith.

Yet, where others might have wavered, Huzoor-e-Anwar ﷻ remained resolute. With an unshakable calmness, he instructed me to hold firm in faith, to delve into how other religions had addressed similar issues, and to craft a case that would expose the inconsistencies of the law. His words were not merely advice; they were a lifeline, a divine strategy woven with wisdom and prayer.

As the trial unfolded, the Ameer stood in the courtroom with the dignity of a true servant of faith. Guided by Huzoor-e-Anwar ﷻ, his testimony was fearless and unrelenting. "As a religious leader, I must say what is right and wrong," he declared with conviction, his voice echoing with truth. There was no hesitation, no fear, only the strength of belief that Huzoor had instilled within him and within me.

With meticulous preparation and divine support, along with evidence about the similar positions taken in Christianity, Huzoor's profound speeches were presented in evidence before the court. These were more than mere words; they were a beacon of light illuminating the true essence of Islam. The Court listened intently as passages from Huzoor's addresses on religious freedom, justice, and the dignity of faith were read aloud. His words carried undeniable wisdom and clarity, dispelling misconceptions and grounding our case in a moral authority that no legal argument alone could match. A prominent human rights organisation, whom I had invited to observe the proceedings, sat in rapt attention. The weight of truth was simply undeniable.

And then, in an inexplicable turn, the journalist who had so confidently levelled accusations against the Ameer faltered. His once-assured statements crumbled. He declared that he was unable to recall his own allegations, as though the power of falsehood had been stripped away in the presence of truth. In the end, the courtroom, once a battleground, became a stage for divine justice.

I had no legal skill in criminal law at all. Yet, with the prayers and guidance of Khalifa Waqt, the case reached its rightful conclusion: the baseless accusations were dismissed, and the Ameer was found not guilty. A targeted attack on Islam had been thwarted, not by aggression, not by compromise, but by steadfast faith and obedience to Khilafat.

That day, I once again witnessed first-hand the power of unwavering trust in Khilafat. Success did not come through mere legal arguments but through a spiritual force far greater; obedience, prayer, and faith in the Khalifa of the time. The lesson was clear. When the Khalifa gives an instruction, act on it. Don't look left, don't look right; focus only on obedience to Khilafat. When one stands firm in the truth, under the guidance of Khilafat, no force on earth can prevail against the Will of Allah.

Ahmadi asylum seekers will win their cases if they tell the truth.

The boundless love that Huzoor-e-Anwar feels for Ahmadis facing persecution is truly beyond measure. As I will explain in this next example, his guidance and prayers are a beacon of hope for those in distress.

Under the direction and guidance of Huzoor-e-Anwar, and alongside Ata-ul-Qudus Malik Sahib, a Waqf-e-Zindagi lawyer in the USA, I sought to assist 1,300 Pakistani Ahmadis in Thailand and Sri Lanka whose asylum claims had been left in limbo by the UNHCR. These individuals had been trapped in uncertainty, unable to work, educate their children, or establish permanent homes. Seeing their suffering, Huzoor-e-Anwar instructed us to do everything in our power to ease their hardship.

Instead of pursuing litigation, Huzoor-e-Anwar guided us to build relationships with stakeholders, advocate effectively, and assist Ahmadis with their legal cases. He emphasised a profound principle: that Ahmadis should always speak the truth when presenting their cases, never embellishing or exaggerating. With trust in Allah's help, truthfulness alone would lead to success.

With this blessed guidance, we counselled 1,300 Ahmadis, encouraging them to present their cases with honesty and integrity. We also engaged in extensive negotiations with the UNHCR, Thai authorities, and NGOs, advocating for fair treatment. Thanks to Huzoor-e-Anwar's prayers, our representations led to their successful refugee status determinations as well as amendments in the UNHCR Refugee Status Determination Guidelines, used by judges worldwide in assessing asylum claims.

My humble efforts were recognised by the President of the Law Society of England and Wales in 2024 at the Legal Heroes Awards. But as Huzoor-e-Anwar once reminded me before a BBC interview, all such opportunities are solely due to the blessings of the Jama'at.

Guidance and prayers from Huzoor when I stood for Parliament

Standing as a Member of Parliament has been one of the greatest challenges of my life. The adjustment from a career as an Ahmadi lawyer, where integrity, justice, and honesty are its foundation, to the realm of politics, where such values are often obscured, has tested me in ways I never imagined. Yet, it is only through the prayers and guidance of Khalifa-e-Waqt that I have found the strength to persevere.

Politics, at its heart, should be a noble endeavour. As Ahmadi Muslims, we are guided by our faith to serve humanity and to remain loyal to our country, not for personal gain, but for the sake of Allah. This is what distinguishes us. We do not simply speak empty words; we take action, making every effort to alleviate the suffering of those around us with sincerity and compassion.

Yet, the journey of seeking election is not always aligned with this ethos. Political campaigns often demand a focus on highlighting problems rather than delivering solutions. Campaigns are often run on division rather than unity. At times, it felt difficult to reconcile these tensions. In those moments, I turned to Huzoor-e-Anwar for prayers and guidance. His response was profound. He was not concerned with policies or strategies; he was concerned with my character. He reminded me that my duty was not just to seek office, but to build real relationships within my community, to find opportunities to serve, and to work tirelessly for the betterment of society. He urged me to remain steadfast in my faith, to exercise wisdom in my words, and above all, to uphold the highest standards of personal integrity.

Amidst the immense pressures on my time, I turned to Huzoor-e-Anwar, for guidance on how to manage my time. Huzoor-e-Anwar's

ﷺ guidance was profound. He graciously advised me to create a structured schedule, prioritising tasks by their importance while leaving room for unforeseen emergencies. He also emphasised what I did not expect; that I should avoid adhering to the same routine every day and encouraged me to build a supportive team to assist in managing responsibilities. I remember that in that mulaqat, Huzoor-e-Anwar ﷺ was more loving to me than I had ever experienced. He spoke to me like a father and prayed for me. I was truly overwhelmed.

Through his prayers and his guidance, I learned that true success is measured by obedience to Khilafat. Service to humanity is found in the quiet sacrifices we make, in the relationships we build, and in the sincerity with which we serve for the sake of Allah. That is the essence of being an Ahmadi in politics. It should not be a pursuit of power, but an act of devotion to humanity.

Huzoor-e-Anwar's ﷺ impact on the next generation

Before I conclude, let me share one more moment. I had the immense honour of a family mulaqat with Huzoor-e-Anwar ﷺ. During our mulaqat, my son, Adam, asked a question: "Huzoor, how can I improve my spirituality?" Huzoor-e-Anwar ﷺ responded with the wisdom of a divinely guided heart: Perform your five daily prayers, read the Holy Qur'an, fulfil its commandments, and be a good person. Simple words yet carrying the weight of an entire lifetime's guidance.

As our mulaqat came to an end, Huzoor-e-Anwar ﷺ graciously invited us for a photograph. I instinctively stood next to Huzoor, cherishing the moment. But then, with the warmth and love that only he possesses, Huzoor gently moved me aside and called for my son to stand next to him instead. With his left hand, he pulled Adam close and gripped his arm with affection.

I was overwhelmed. The graciousness and love of Khalifatul Masih is incalculable.

In that moment, I was transported back to my own childhood, back to when I was a 12-year-old boy, standing before Khalifatul Masih IV رَحِمَهُ ٱللَّهُ who, as I explained when I started this article had placed his blessed arm around me and cemented my bond with Khilafat forever. And now, here stood my son, also 12 years old, receiving the same love, the same embrace, the same spiritual touch from Khalifatul Masih V .

The cycle had begun again.

Khilafat-e-Ahmadiyya Zindabad. Ameen.



Poetical couplets written about Khilafat

These poetical couplets express deep admiration and devotion towards *Khilafat*

By Haider Hameed - www.PoetsForPeace.co.uk



By Syed Taalay Ahmed Shaheed

I love my Caliph more than the others
They only love, I'm only his lover
They crawl to his hand from far icy coasts
A wonderful host, supported by hosts

As mountains migrate for prophets and kings
When heaven comes near they see him and sing
My silence might great but I love him more
Whole with holiness as my soothed soul soars

When they see his face they weep and they cry
My heart beats to tears but my eyes are dry
But by God's promise I'm able to boast
I swear I can prove I love him the most

They truthfully tell, disclosing their love
Humble, he blushes, embarrassed enough
For his weary ears, here surely prefer
Durood and Takbirs, Allahu Akbar

So their cue of lovers ends at this line
I keep my secret for his sake not mine
The lamp in my night, forever aglow
I love my Caliph but he'll never know.

By Dr Shakeel Ahmad

Caring and loving and praying for everyone
With the message Love for all, hatred for none
If there is a man now to follow and adore
It is none but our beloved Huzur

By Joseph McTaggart

Huzur keep us in your eye
From time of Bait until we die
Like nestling birds whose parents raise
Keep us Sir within your gaze

By Hazeem Arif

The words of the Khalifa are the gateways to heaven
Hand me a scythe to render me ties with this world severed
The divine light of the Lord shines solemnly from his face
In contrast, the light of this world leaves no rooted trace

By Ifham Mirza Baig

You've accustomed us to keep hold of your rope
In the bleakest of days, you are our beacon of hope
You've shown us plenty of Allah's might
In the darkness of nights, you are our beacon of light

Masroor Medical Complex A Dream Come True

An Exemplary Display of Financial Commitment and Tireless Effort in Response to the Call of Hazrat Khalifatul Masih V ﷺ by Majlis Ansarullah UK

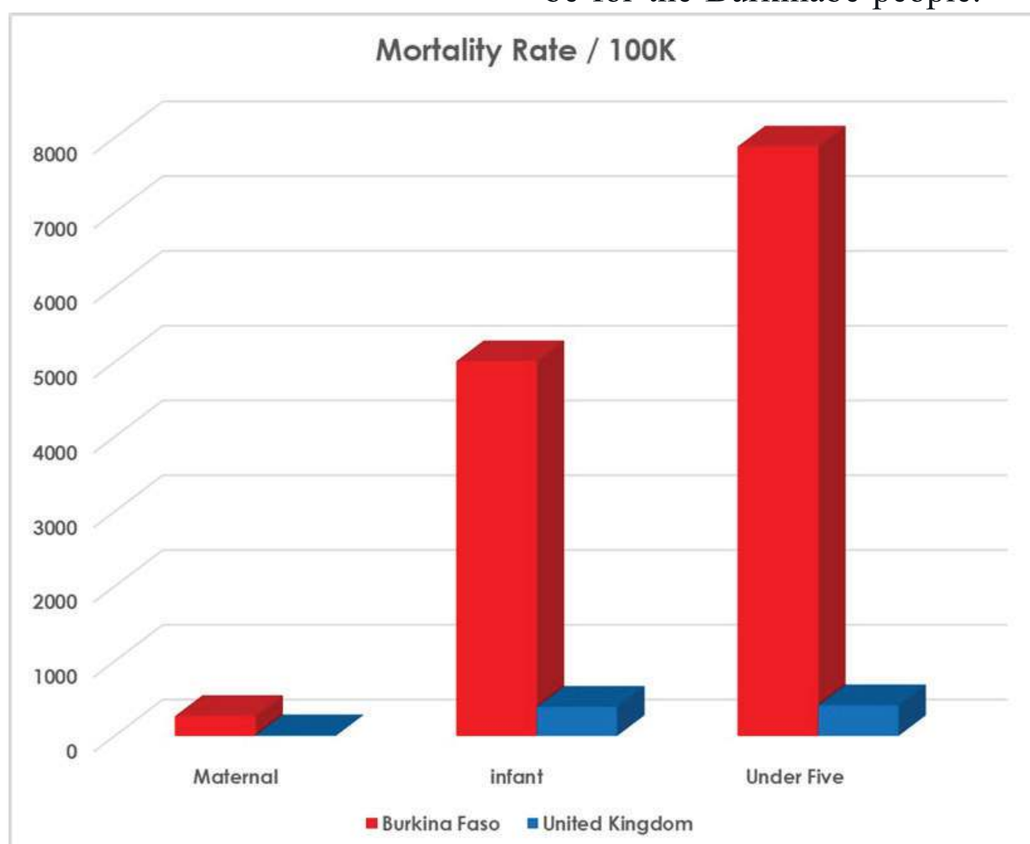


Lutfur Rehman
(Naib Sadr, Majlis Ansarullah UK)

Alhamdullilah members of Majlis Ansarullah UK have been showing exemplary response to help building and running multiple health care facilities in Burkina Faso via Beacon of Peace (a charitable arm of Majlis Ansarullah UK).

In November 2022, the inauguration of the Masroor Eye Institute was carried out at Bustan-e-Mahdi, Burkina Faso, which has been running successfully and making significant progress. Following this, with the guidance of our beloved Khalifa ﷺ, Beacon of Peace took another step in the service of humanity by initiating the Masroor Medical Complex, including Masroor General Hospital and Masroor Maternity Hospital.

Healthcare condition in Burkina Faso is very poor and just to put things in context for the readers, Maternal Mortality Rate Burkina Faso is **264 per 100K** Live Births , as compared to Maternal Mortality Rate United Kingdom which is **9 per 100K** Live Births, so roughly 30 times more than an advanced country. Similarly Infant Mortality Rate Burkina Faso is **5010 per 100K Live Births,** for comparison Infant Mortality Rate United Kingdom is **390 per 100K Live Births**. Under five Mortality Rate Burkina Faso is **7880 per 100K Live Births,** While Under five Mortality Rate United Kingdom is **410 per 100K Live Births**. We can have a very clear idea just on maternity hospital needs with above stats and how impactful Masroor Medical Complex is and will be for the Burkinabe people.



Project was launched in early 2023. The foundation stone ceremony for the Masroor Medical Complex was held on March 18, 2023, in the capital city of Burkina Faso, Ouagadougou, on the land owned by the Ahmadiyya community, Bustan-e-Mahdi. For the foundation stone of the hospital, Hazrat Amir al-Mo'mineen (may Allah be his helper) graciously provided a blessed brick and appointed Respected Mahmood Nasir Saqib Sahib, Amir Jammat Burkina Faso, as his representative. After the Amir Sahib, Dr. Chaudhry Ejaz-ur-Rehman Sahib, Sadr Majlis Ansarullah UK & Chairman of the Masroor Health Foundation, and the Respected Sahibzada Mirza Waqas Ahmad Sahib, Naib Sadr Majlis Ansarullah UK, along with others, had the honour of placing bricks for the foundation.

Multiple team members of Majlis Ansarullah UK & Beacon of Peace paid regular visits to Burkina Faso ensuring it's smooth completion and progress of the project. Respected Okasha Badr Sb, Suhail Ahmed Sb and Musawir Idris Sb from Majlis Ansarullah UK team, spent tremendous amount of time on these projects. May Allah bless them abundantly.

A soft launch of both hospitals was done on 19th September 2024 to start serving the needy people as soon as possible. Alhamdullilah more than 50 patients registered on the day one and thousands benefited even before the official inauguration.

Masroor Medical complex consists of two large buildings: one for the General Hospital and the other for the Mother and Child Hospital. Behind the hospital, three large rooms have been constructed for laundry and storage, and a separate block for public toilets has been made. A mosque has been constructed at the front of the complex, along the main road, which enhances the beauty of the complex and serves as a crown on its head.

The construction of the General Hospital began in August 2023. The covered area of the hospital spans 1,230 square meters, which includes two operating theatres, an accident & emergency ward (A&E), an administration block, ultrasound, X-ray, scanning, consultation rooms, private rooms and a pharmacy. For the convenience of patients, there is a facility where ambulances or cars can drop off patients right at the reception or A&E, ensuring that patients don't have to walk any distance. Once the patients are dropped off, the vehicle can be parked in the designated parking area. The hospital building contains 35 different rooms. The major portion of the cost of constructing General Hospital building was covered by Dr. Faiza Rehman Sahiba, wife of Dr. Lutf-ur-Rehman from the USA, as a dedication to her late father, Dr. Abdul Qadir Shaheed, for whom a plaque was placed at the reception for prayers and the building is named after him as "Dr. Abdul Qadir Shaheed Building"

Directly opposite the General Hospital stands another beautiful building: the Masroor Maternity Hospital (Mother & Child Unit) . It includes two operating theatres, consultation rooms, an emergency ward, a maternity ward, a special unit for premature babies, and other facilities. The covered area of this hospital also spans 1,230 square meters. The reception has been designed so that vehicles and ambulances can drop patients directly at the entrance, making it easier for patients. There are around 35 rooms in this building, and the major portion of its construction costs were covered by Dr. Lutf-ur-Rehman Sb from Nashville, Tennessee, USA, and his wife Dr. Faiza Rehman, in dedication to his parents, Chaudhry Ata-ur-Rehman and Bashira Begum, with a plaque for prayers placed in the hospital's reception, and the building is named after them.

The total cost for the construction of both buildings, including equipment so far, amounted to $1.25 million, half of which was donated by Dr. Faiza Rehman and Dr. Lutf-ur- Rehman. May Allah reward them abundantly. The total available area for Masroor Medical Complex is 3.5 acres, with additional land available for future projects.

The hospital surroundings have been beautifully landscaped with large sections paved with tiles. Flower beds and grassy lawn. Man-

go trees have been planted along the walls for shade and fruit. Inside the hospital, toilets are provided for patient and family convenience, while a separate public toilet block is available outside, with special facilities for differently abled individuals. Three large rooms have been built behind the hospital for laundry, storage, and other essential needs. A pharmacy is available near the reception for patients to receive medications on-site. Alhamdulillah very first ambulance marked with the Masroor Medical Complex logo is bought with the kind donation of Muddssar Shahzad & his family (may Allah bless them all), for patient transport. Insha'Allah there is planning to add more ambulances and staff transport van in near future. Masroor Medical Complex started serving the people of Burkina Faso while in the phase of setting up machinery and receiving the remaining ones. Below faculties and facilities are active Alhamdulillah.

- General Practitioner Consultations with A&E
- Cardiology Consultations
- Rheumatology Consultations
- Gynaecology Consultations
- Anaesthesia Consultations
- Dental Consultations
- Biomedical Laboratory Testing
- Medical Imaging (including Ultrasounds)
- Pharmacy Services
- Prenatal Care
- Postnatal Care
- Delivery Services
- Expanded Vaccination Program

All services are available 24 hours a day, 7 days a week. Alhamdolillah now the operation theatres have started working while Incubators, X-ray, CT Scan, Radiology departments are in plan for near future.

Day before the Inauguration annual dinner with all the staff and employees of Masroor Medical complex and Masroor Eye Institute was held. Where the members from National Amila Majlis Ansarullah UK, Beacon of Peace and Masroor Health Care Foundation were present to thank the team for their dedicated efforts. Prizes were distributed among 14 longest serving members who has been with the project since its inception. A group photo with all the team was taken at the end.

A need was felt to have a purpose-built mosque inside the Masroor Medical complex for patients and their family members. So, a beautiful mosque has been constructed in the hospital complex facing the main road to allow patients and their families to perform prayers. The cost of constructing this mosque was covered by respected Saadia Rehman, wife of Dr. Chaudhry Ejaz-ur-Rehman Sahib from the UK. Hazoor-e-Aqdas(May Allah be his helper) has graciously named it **"Bait ur Rehman Mosque"**

Mosque has covered area of 43 square meters, with a beautiful dome at the top and a 19-meter-high minaret. Respected Maulana Abdul Majid Tahir Sahib, Additional Wakil al-Tabsheer, inaugurated the mosque on 21st February 2025. A small ceremony was held where Maulana Majid Tahir Sahib led the procession in Silent prayers and then all members entered the mosque to witness its beauty and decent construction and lay out. It was maghrib prayers time and I had the honour to say the call for prayers (adhan) and then Maulana Majid Tahir Sb led the Maghrib & Isha prayers.

Inauguration Ceremony

By the grace of Allah, the inauguration of the Masroor Medical Complex was held on February 22, 2025. This beautiful building, equipped with modern machinery, tools and facilities, was inaugurated by the representative of Hazrat Amir al-Mu'minin, Khalifatul-Masih V (may Allah be his helper), Respected Maulana Abdul Majid Tahir Sahib, Additional Wakil al-Tabsheer, from Islamabad, UK, accompanied by His Excellency Dr. Robert Lucien Jean-Claude Kargougou, the Minister of Health of Burkina Faso at 11:15 AM by cutting the ribbon at the main gate of the General

Hospital building. Afterward, Maulana Abdul Majid Tahir Sahib unveiled the inauguration plaque and offered prayers. The distinguished guests then visited the hospital.

After visiting the General Hospital with distinguished guests and media representatives, they exited and jointly cut the ribbon at the Mother and Child Hospital building. Maulana Abdul Majid Tahir Sahib unveiled the inauguration plaque and offered prayers. Guests toured the hospital and praised its beautiful architecture and high-quality medical facilities. On this day, a baby was born in the hospital, and the guests visited the maternity ward to congratulate the mother. The Minister of Health presented a gift to the newborn and its mother on behalf of the hospital.

Later, the guests gathered in a spacious and beautiful marquee set up for the inauguration ceremony, where all the guests and dignitaries were seated.

Nearly four hundred guests attended this prestigious event. Among the distinguished guests were Madam Chandrabigu, the Honourable President of the Health Committee in Parliament, Mr. Mikaïlou Sidibé, the Honourable Minister for Urban Planning, Property Affairs, and Housing, representatives from the Ghana Embassy, the representative of the largest king of the Moré tribe, the Chief of Bostan Mahdi area, other local chiefs, former members of Parliament, doctors, professors, and staff from the health sector. The staff from Ahmadiyya Hospital Somgande and Masroor Eye Institute were also present. All central missionaries, National Amila members, Presidents of the three auxiliary organizations, their National Amila members, and other friends of the community attended the event.

The delegation from London who attended the ceremony, consisted of:

- Maulana Abdul Majid Tahir, Additional Wakil-ut-Tabsheer, Representative of His Holiness Hazrat Khalifatul Mesih V (May Allah be Helper)
- Dr. Chaudhry Ijaz ur Rehman, Chairman Masroor Health Care Foundation,
- Lutf-ur-Rahman, Naib Sadr Majlis Ansarullah UK and Chairman of Beacon of Peace,
- Hafiz Ijaz Ahmed, Naib Sadr Majlis Ansarullah UK,
- Okasha Ahmad, Naib Sadr Majlis Ansarullah UK,
- Musawir Idris, Moavin Sadr Majlis Ansarullah UK,
- Sohail Ahmad Chaudhry, Moavin Sadr Majlis Ansarullah UK,
- Luqman Chaudhry, Additional Qaid Maal Majlis Ansarullah UK,
- Dr. Abdul Momin Jadran, Board member Masroor Healthcare Foundation.

In addition representatives from Ghana's MTA and Chairman Humanity First Germany Dr. Ather Zubair also attended the event.

The ceremony began with the recitation of the Holy Quran by Azizam Jiaomassour Sahib, who also presented the French translation. Azizam Jiaomassour Sahib is the first Hafiz of the Quran from the Madrasat-ul-Hifz in Burkina Faso, having recently completed his memorization. Dr. Kabore Idriss Sahib introduced the program, followed by a welcome speech from the local mayor. Traditional chiefs from the region also spoke at the event and praised the Ahmadiyya Muslim Community's initiative.

Dr. Chaudhry Ejaz-ur-Rehman Sahib, Chairman of the Masroor Health Care Foundation, was then invited to the stage. He praised the dedication and sacrifices made by members of Majlis Ansarullah UK for the service of humanity, especially highlighting the guidance, prayers, and attention of Hazrat Amir al-Mu'minin(May Allah be his helper), without which such extraordinary work would not have been possible. He also acknowledged the services of the Amir of Burkina Faso and presented a shield on behalf of the Masroor Health Foundation.

The major financial donors for this project were Dr. Lutf-ur-Rehman Sahib and his wife,

Dr. Faiza Rehman Sahiba, who made significant contributions for its construction. Dr. Lutf-ur-Rehman, representing his family, expressed his gratitude for the contributions and emphasized the importance of sacrificing time and sincerity in completing such a project. He also spoke about the long-lasting benefits of this hospital as a form of continuous charity (Sadaqah Jariyah).

The Minister of Health of Burkina Faso acknowledged the Ahmadiyya Muslim community's ongoing contributions to healthcare since 1997, including free eye surgeries, medical camps, the establishment of the Masroor Eye Institute, and now two additional hospitals. He expressed gratitude to Hazrat Amir al-Mu'minin(May Allah be his helper) for his kind attention and support to Burkina Faso.

Maulana Abdul Majid Tahir Sahib then addressed the gathering and read the message from Hazoor-e-Aqdas(May Allah be his helper) in English and Urdu which was then also translated in French. Message is published in this edition of Ansaruddin in English and Urdu languages.

The ceremony concluded with a Silent prayer led by Maulana Abdul Majid Tahir Sahib. A lunch was served to all the guests.

Two weeks before the event, an advertisement about the opening was published on social media, reaching around 450,000 people. Major media outlets in Burkina Faso sent representatives to cover the event. These included TV, radio, newspapers, and social media platforms. After the main ceremony, the media representatives recorded interviews with the Additional Wakil-ut-Tabsheer Sb and the Minister of Health. From the evening of the ceremony, news about the opening of the Masroor Medical Complex began circulating on social media. Over the week, a total of twelve media outlets provided extensive coverage of the event. A special reporter from MTA International, who travelled from Ghana, also covered the event and conducted interviews with guests for the MTA news report. The opening ceremony news was shown on MTA News on March 5, 2025, with a segment lasting 8.5 minutes. The video can be found on MTA's YouTube channel and other social media platforms. The Ahmadiyya community in Burkina Faso operates five radios, all of which broadcast the full proceedings of the opening ceremony live.

Financial Sacrifices

No project in the world can be completed without resources. "Beacon of Peace" is tasked by Hazoor-e-Aqdas(May Alah be his helper) to fund all the projects of Masroor Healthcare Foundation. Alhamdulillah members of Majlis Ansarullah Uk have been generously donating for last many years to not only built but run these projects of serving humanity. Names of those members who made extraordinary contributions have been written on a plaque and placed to the left of the hospital reception. Additionally in the memory of nine (9) ansar brothers from Mahdi Abad, Burkina Faso, members of Majlis Ansarullah UK, contributed funds in their names for the construction of this hospital as Sadqa Jariyya. A plaque at the reception lists the names of the donors and which martyr their donations were dedicated to.

It is very satisfying to see the physical outcome of the projects and how well they are serving humanity at very low or no cost to the people. Be it be Masroor Eye Institute providing life changing cataract operations or Masroor Maternity hospital saving lives of hundreds of mothers and children, the positive impact on humanity is always our key motto. Majlis Ansarullah UK's financial sacrifice was critical to the success of the project. We pray that Allah continues to reward them for their efforts and enables the hospitals to thrive in their service to humanity. May the suffering of many be alleviated through these facilities. Ameen.

Tajneed Door to Door Visits

Inspiration of this campaign was the guidance given by Hazrat Khalifatul Masih V ﷺ through many Mulaqats over the year to both Ansarullah and other auxillary organisations.



This is the second year when Qaidat Tajneed completed its annual Tajneed campaign through February and March to make door to door home visits of all of Ansar across UK.

Key highlights

This year Alhamdolillah 77% of Ansar homes were successfully visited. This compares with 80% of Ansar visited last year but as Tajneed of Ansarullah has grown every year we were able to make more visits than last year.

Achievement for 2025

The campaign ran for 2 weeks starting from 16 February to 3 March 2025.

This year with the help of Ansarullah IT department a dedicated secure authenticated web application was created for all visits to be registered. This was an improvement from last year where MS Form was used.

The following Regions deserve a special recognition for visiting more than 80% of their Tajneed.

Baitul Ehsan	Baitul Futuh	Wales & SW
Bashir	Tahir	Fazal
Masroor	West Midlands	Noor

How many changes did we receive?

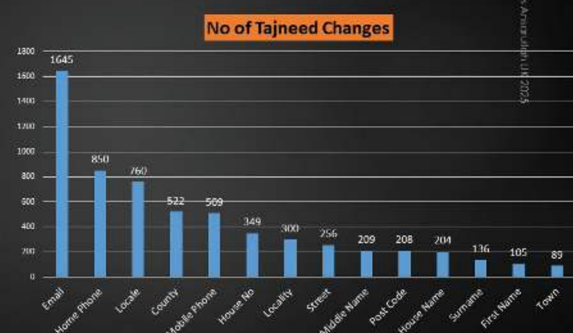
In total there were 6142 changes received. Here is split of how they were broken down as.

In addition we were able to collect Profession and Education information from Ansar. This information will be important to understand strengths of Majlis as a whole and split across different regions.

We were also able to capture feedback from those visited which will enable Majlis to make better and lasting plans to improve the effectiveness in the way department operates.

May Allah reward all the office bearers who made these visits a success and worked tirelessly to visit Ansar at their home sometimes making a very long and repeated journeys. Ameen

(Report by Muzaffar A Bhatti, Qiad Tajneed)



How many Tajneed changes did we get?

Field	No of Tajneed Changes	% of Change
Email	1645	24
Home Phone	850	13
Locale	760	11
County	522	8
Mobile Phone	509	8
House No	349	5
Locality	300	4
Street	256	4
Middle Name	209	3
Post Code	208	3
House Name	204	3
Surname	136	2
First Name	105	2
Town	89	1
Total	6142	

1889 Eid Cake Initiative

1889 is an initiative launched by Majlis Ansarullah UK that strives to make Tabligh simple and less daunting, enabling every member of Majlis Ansarullah to confidently introduce the mission of the Promised Messiah عليه السلام and the Ahmadiyya Muslim Community to people they happen to meet in their daily lives. 1889 seeks to forge a path with non-Muslims leading to an understanding of true Islam and mutual friendship and respect.

2025 is the second year in which Majlis Ansarullah UK has collaborated with a specialist cake manufacturer to produce a cake featuring the 1889 logo and website address. Last year we produced and distributed 1,000 of these cakes; this year, by the Grace and Mercy of Allah Almighty, 3,000 cakes have been produced and distributed across the UK. These cakes were bought by dedicated members of Majlis Ansarullah UK, and were given as presents to their non-Ahmadi friends, neighbours, colleagues and acquaintances on Eid Ul Fitr.

Our members who have participated in the 1889 Cake Initiative have performed two most noble actions. Firstly, by presenting the gift of a cake on Eid, they have generated awareness of and goodwill towards Islam and Ahmadiyyat by non-Muslims. This is evidenced by many messages of thanks and appreciation received by our members from non-Muslims.

Secondly, many non-Muslims, on receiving the cakes and out of curiosity, have visited www.1889.world. As a result, some non-Muslims have contacted us requesting a video call or mosque visit to learn more about Islam and Ahmadiyyat.

These are the early days of the 1889 initiative. We have much to learn and to improve. May Allah Almighty guide and help us. Amin.

(Report by Rahan Ahmad Shaheen, Add'l Qaid Tabligh)





"Allah the Almighty has defined the believers in the Holy Quran as: "they believe in the unseen," meaning they accept something that is still hidden, just as the companions of our Beloved Master accepted the Holy Prophet Muhammad ﷺ and no one asked for a sign or any proof. Even though signs rained down on them in their time and miracles appeared, the companions did not need miracles to believe. If they had based their faith on seeing miracles, not a single particle of greatness would have been proven to them, and they would have been counted among the common people and would not have been able to enter among the beloved servants of Allah the Almighty."

(Ruhani Khazain Vol. 5 page:336-7)

Essay Writing Competition

MAJLIS ANSARULLAH UNITED KINGDOM

This is an open competition; Any Nasir of Ansarullah UK can participate.
Topic for this year's competition:

Belief in the Unseen

- The essay should be comprising of **8,000 – 10,000 words**
- **Any essay with Plagiarism will be disqualified.** Plagiarism means to present someone else's work, words, or ideas as if they are your own.
- All direct or indirect quotes must give references. References may be given as footnotes, endnotes, or parenthetical citations.
- Name, Majlis, Region and Contact Details of the participant should be included on the front page only.
- **The marking will be based on:**

  Focus / main point
  Content
  Writing style
  Conventions
  References / Citation

- Essay can be submitted electronically to provided link by Qiadat Tā'leem for any information contact taleem@Ansarullauk.org
- The last day to submit an essay is **30th June, 2025**
- Position holders will be presented awards at the National Ijtema` and their essays will be published in Ansāruddin. INSHALLAH.

Important Note: In order to qualify for 'Alm-e-In'ami, at least one essay must be submitted from the Majlis. Region will qualify when its every Majlis submits at least one Essay.